FORM 4

## UNITED STATES SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

| <b>STATEMENT</b> | <b>OF CHANGE</b> | S IN BENEFICIAI | <b>LOWNERSHIP</b> |
|------------------|------------------|-----------------|-------------------|

|     | OMB APF                  | PROVAL    |  |  |  |  |  |
|-----|--------------------------|-----------|--|--|--|--|--|
|     | OMB Number:              | 3235-0287 |  |  |  |  |  |
|     | Estimated average burden |           |  |  |  |  |  |
| - 1 | l                        | . 0.5     |  |  |  |  |  |

7. Nature of Indirect Beneficial Ownership (Instr. 4)

footnote<sup>(2)</sup>

11. Nature of Indirect Beneficial Ownership (Instr. 4)

Check this box if no longer subject to Section 16. Form 4 or Form 5 obligations may continue. See

2965 WOODSIDE ROAD

(Street)

|                           | ction 1(b).             | ilue. See              |               | Filed   | d pursi     | ant to                                       | o Secti                                 | on 16(a              | ) of the         | Secur    | ities Exchang      | e Act o                               | f 1934      | 1  |                                    | nou                                    | ırs per ı                                       | esponse:                 | 0.5                                    |  |
|---------------------------|-------------------------|------------------------|---------------|---|-------------|--|---|----------------------|------------------|----------|--------------------|---------------------------------------|-------------|--|------------------------------------|--|---|--------------------------|--|--|
|                           |                         |                        |               |   | or S        | Sectio                                       | n 30(h)                                 | of the               | Investn          | ent C    | ompany Act o       |                                       |             | _  |                                    |  |   |                          |  |  |
|                           |                         | f Reporting Person     |               | Co VI   |             |  | Name<br>, <u>Inc</u>                    |                      |                  | Fradin   | g Symbol           |                                       |             |  | Relationship<br>neck all app       |  | ting Pe   | erson(s) to              | ) Issuer                               |  |
| L.L.C.                    | <u>пагк Сар</u>         | <u>ital Managen</u>    | <u>ient (</u> | <u>CO. VI</u> ,   |             |  | <u>, 111C</u>                           | . [                  |                  |          |                    |                                       |             |  | Direc                              |  |   | _                        | Owner                                  |  |
|                           |                         |                        |               |   | 3. [        | ate o  | of Earlie                               | st Tran              | saction          | (Mont    | h/Day/Year)        |                                       |             | 1  | Office<br>belov                    | er (give titl<br>v)                    | е   | Othe<br>belo             | er (specify<br>w)                      |  |
| (Last) (First) (Middle)   |                         |                        |               | 3. Date of Earliest Transaction (Month/Day/Year) 12/11/2020 |             |  |   |                      |                  |          |                    |                                       |             |  |                                    |  |   |                          |  |  |
| 2965 W                    | OODSIDE                 | ROAD                   |               |   |             |  |   |                      |                  |          |                    |                                       |             |  |                                    |  |   |                          |  |  |
| -                         |                         |                        |               |   | . 4. If     | Ame  | ndmen                                   | t, Date              | of Origi         | nal Fil  | ed (Month/Da       | y/Year)                               |             | 6. I<br>Lin                                    |                                    | r Joint/Gro                            | up Fili   | ng (Checl                | k Applicable                           |  |
| (Street)                  | EIDE C                  | ۸ (                    | 14062         |   |             |  |   |                      |                  |          |                    |                                       |             |  |                                    | filed by C                             |   |                          |  |  |
| WOODS                     | SIDE CA                 | A S                    | 94062         |   |             |  |   |                      |                  |          |                    |                                       |             | X Form filed by More than One Reporting Person |                                    |  |   |                          |  |  |
| (City)                    | (City) (State) (Zip)    |                        |               |   |             |  |   |                      |                  |          |                    |                                       |             |  |                                    |  |   |                          |  |  |
|                           |                         | Table                  | 1 - N         | on Deriv  | ativo       | Soc  | vuritie                                 | - Λ c                | auiro            | 4 Di     | sposed of          | or P                                  | ono         | ficia  | Illy Own                           |  |   |                          |  |  |
| 1 Tide of                 | Caarmiter (Inc          |                        | : I - IN      | 2. Transact   |             | 1  |   |                      | 3.               | J, DI    |                    |                                       |             |  | 5. Amou                            |  | 6.00  | morobin                  | 7 Noture o                             |  |
| 1. Title of               | Security (Ins           | tr. 3)                 |               | Date  |             |  | 2A. Deemed<br>Execution Date,<br>if any |                      | Transa<br>Code   |          | Disposed Of<br>5)  | Acquired (A) or<br>(D) (Instr. 3, 4 a |             | and  |                                    | es                                     | 6. Ownership<br>Form: Direct<br>(D) or Indirect |                          | 7. Nature of<br>Indirect<br>Beneficial |  |
|                           |                         |                        |               | (WOTHIT/DA)   | yr rear y   |  |   | th/Day/Year)         |                  | (IIISUI. | 3)                 |                                       |             |  | Owned Following                    |  | str. 4)   | Ownership<br>(Instr. 4)  |  |  |
|                           |                         |                        |               |   |             |  |   |                      | Code             | v        | Amount             | (A) o                                 | or Price    |  | Transaction(s)<br>(Instr. 3 and 4) |  |   |                          | (                                      |  |
|                           |                         |                        |               |   |             |  |   |                      |                  |          |                    | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | ╈           |  | ·                                  |  |   |                          | See                                    |  |
| Class A (                 | Common St               | ock                    |               | 12/11/2   | 020         |  |   |                      | J <sup>(1)</sup> |          | 2,800,000          | D                                     |             | \$ <mark>0</mark>                              | 645                                | ,265                                   |   | I                        | footnote(                              |  |
|                           |                         | Ta                     | ble II        | - Derivat   | ive S       | ecu  | rities                                  | Aca                  | uired.           | Dist     | osed of,           | or Be                                 | nefic       | ciall  | v Owne                             | d                                      |   |                          | ,                                      |  |
|                           |                         |                        |               |   |             |  |   |                      |                  |          | convertib          |                                       |             |  |                                    |  |   |                          |  |  |
| 1. Title of<br>Derivative | 2.<br>Conversion        | 3. Transaction<br>Date |               | eemed<br>ution Date,  | 4.<br>Trans | sactio                                       |   | lumber               |                  | te Exer  | cisable and        | 7. Title<br>Amou                      |             |  | 8. Price of<br>Derivative          | 9. Numbo                               |   | 10.<br>Ownersh           | 11. Nat                                |  |
| Security<br>(Instr. 3)    | or Exercise<br>Price of | (Month/Day/Year)       | if any        |   |             | (Inst  | r. De                                   | rivative<br>curities | (Mon             | h/Day    |                    | Securi                                | ties        | - 1  | Security<br>(Instr. 5)             | Securities<br>Beneficia                | s Form:   |                          | Benefic                                |  |
| (                         | Derivative<br>Security  |                        |               | ,   | '           |  |   | quired               |                  |          |                    | Deriva<br>Secur                       | tive        | - 1  | (                                  | Owned<br>Followin                      | -   | or Indire<br>(I) (Instr. | ct (Instr. 4                           |  |
|                           | ,                       |                        |               |   |             |  | Disposed<br>of (D)                      |                      |                  |          |                    |                                       | 3 and 4)    |  |                                    | Reported<br>Transaction(<br>(Instr. 4) | Ĭ   | 1                        |  |  |
|                           |                         |                        |               |   |             |  | (Instr. 3, 4<br>and 5)                  |                      |                  |          |                    |                                       |             |  |                                    |  |   |                          |  |  |
|                           |                         |                        |               |   |             | Т  |   | Т                    |                  |          |                    |                                       | Amou        | unt  |                                    |  |   |                          |  |  |
|                           |                         |                        |               |   |             |  |   |                      |                  |          | F                  |                                       | or<br>Numl  | ber  |                                    |  |   |                          |  |  |
|                           |                         |                        |               |   | Code        | v  | (A)                                     | (D)                  | Date<br>Exerc    | isable   | Expiration<br>Date | Title                                 | of<br>Share | es   |                                    |  |   |                          |  |  |
| 1. Name a                 | nd Address o            | f Reporting Person     | *             |   |             |  |   |                      |                  |          |                    |                                       |             |  |                                    |  |   |                          |  |  |
| <b>Bench</b>              | <u>nark Cap</u>         | <u>ital Managen</u>    | nent (        | <u>Co. VI, I</u>  | L.L.C       | <u>.                                    </u> |   |                      |                  |          |                    |                                       |             |  |                                    |  |   |                          |  |  |
|                           |                         |                        |               |   |             | -  |   |                      |                  |          |                    |                                       |             |  |                                    |  |   |                          |  |  |
| (Last)                    |                         |                        | iddle)        |   |             |  |   |                      |                  |          |                    |                                       |             |  |                                    |  |   |                          |  |  |
| 2965 W                    | OODSIDE                 | ROAD                   |               |   |             |  |   |                      |                  |          |                    |                                       |             |  |                                    |  |   |                          |  |  |
| (Street)                  |                         |                        |               |   |             | -  |   |                      |                  |          |                    |                                       |             |  |                                    |  |   |                          |  |  |
| WOODS                     | SIDE                    | CA                     | 94            | 4062  |             |  |   |                      |                  |          |                    |                                       |             |  |                                    |  |   |                          |  |  |
|                           |                         |                        |               |   |             | -1   |   |                      |                  |          |                    |                                       |             |  |                                    |  |   |                          |  |  |
| (City)                    |                         | (State)                | (Z            | Zip)  |             |  |   |                      |                  |          |                    |                                       |             |  |                                    |  |   |                          |  |  |
| 1. Name a                 | nd Address o            | f Reporting Person     | *             |   |             |  |   |                      |                  |          |                    |                                       |             |  |                                    |  |   |                          |  |  |
| BENC                      | <u>HMARK</u>            | CAPITAL PA             | ARTI          | NERS V  | I LP        |  |   |                      |                  |          |                    |                                       |             |  |                                    |  |   |                          |  |  |
| -                         |                         |                        |               |   |             | -  |   |                      |                  |          |                    |                                       |             |  |                                    |  |   |                          |  |  |
| (Last)                    |                         | (First)                | (N            | /liddle)  |             |  |   |                      |                  |          |                    |                                       |             |  |                                    |  |   |                          |  |  |
| 2965 W                    | OODSIDE                 | ROAD                   |               |   |             |  |   |                      |                  |          |                    |                                       |             |  |                                    |  |   |                          |  |  |
| (Ctut)                    |                         |                        |               |   |             | -  |   |                      |                  |          |                    |                                       |             |  |                                    |  |   |                          |  |  |
| (Street)                  | SIDE                    | CA                     | 9,            | 4062  |             |  |   |                      |                  |          |                    |                                       |             |  |                                    |  |   |                          |  |  |
|                           |                         |                        |               |   |             | _ [  |   |                      |                  |          |                    |                                       |             |  |                                    |  |   |                          |  |  |
| (City)                    |                         | (State)                | (Z            | Zip)  |             |  |   |                      |                  |          |                    |                                       |             |  |                                    |  |   |                          |  |  |
| 1. Name a                 | nd Address o            | f Reporting Person     | *             |   |             | $\dashv$                                     |   |                      |                  |          |                    |                                       |             |  |                                    |  |   |                          |  |  |
|                           |                         | FOUNDERS               |               | ND VI L   | P           |  |   |                      |                  |          |                    |                                       |             |  |                                    |  |   |                          |  |  |
|                           |                         |                        |               |   |             | _  |   |                      |                  |          |                    |                                       |             |  |                                    |  |   |                          |  |  |
| (Last)                    |                         | (First)                | (N            | /liddle)  |             |  |   |                      |                  |          |                    |                                       |             |  |                                    |  |   |                          |  |  |

| WOODSIDE                       | CA                 | 94062    |
|--------------------------------|--------------------|----------|
| (City)                         | (State)            | (Zip)    |
| 1. Name and Addres Benchmark F |                    |          |
| (Last) 2965 WOODSIE            | (First)<br>DE ROAD | (Middle) |
| (Street) WOODSIDE              | CA                 | 94062    |
| (City)                         | (State)            | (Zip)    |

## **Explanation of Responses:**

## Remarks:

This report is one of three reports, each on a separate Form 4, but relating to the same holdings being filed by entities affiliated with Benchmark and their applicable members.

| /s/ Steven M. Spurlock, as<br>Managing Member of<br>Benchmark Capital<br>Management Co. VI, L.L.C.  | 12/15/2020        |
|---|-------------------|
| /s/ Steven M. Spurlock, as Managing Member of Benchmark Capital Management Co. VI, L.L.C., the General Partner of Benchmark Capital Partners VI, L.P. | 12/15/2020        |
| /s/ Steven M. Spurlock, as Managing Member of Benchmark Capital Management Co. VI, L.L.C., the General Partner of Benchmark Founders' Fund VI, L.P.   | <u>12/15/2020</u> |
| /s/ Steven M. Spurlock, as Managing Member of Benchmark Capital Management Co. VI, L.L.C., the General Partner of Benchmark Founders' Fund VI-B, L.P. | <u>12/15/2020</u> |
| ** Signature of Reporting Person  | Date              |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, see Instruction 6 for procedure.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB Number.

<sup>1.</sup> Represents a pro-rata, in-kind distribution by BCP VI and its affiliated funds and associated persons, without additional consideration, to their respective partners, members and assignees.

<sup>2.</sup> Shares are held directly by Benchmark Capital Partners VI, L.P. (BCP VI) for itself and as nominee for Benchmark Founders' Fund VI, L.P. (BFF VI), Benchmark Founders' Fund VI-B, L.P. (BFF VI-B) and related individuals, Benchmark Capital Management Co. VI, L.L.C. (BCMC VI), the general partner of BCP VI, BFF VI and BFF VI-B, may be deemed to have sole voting and dispositive power over the securities. Matthew R. Cohler, a member of the Issuer's board of directors, Alexandre Balkanski, Bruce W. Dunlevie, Peter H. Fenton, J. William Gurley, Kevin R. Harvey, Robert C. Kagle, Mitchell H. Lasky and Steven M. Spurlock are the managing members of BCMC VI, and each of them may be deemed to share voting and dispositive power over the securities held by such entities. Each such person and entity disclaims the existence of a "group" and disclaims beneficial ownership of the securities, except to the extent of such person's or entity's pecuniary interest in such securities.

 $<sup>^{\</sup>star}$  If the form is filed by more than one reporting person, see Instruction 4 (b)(v).

<sup>\*\*</sup> Intentional misstatements or omissions of facts constitute Federal Criminal Violations See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).